



South Central
Region

SOUTH CENTRAL REGION



South Central
Region

Tentative Itinerary REVISED 9/17/2011

Executive Council

Monday November 7, 2011

Registration: 0800 hrs ongoing

0900-1000-

Welcome to Executive Council, Introduction of Board members

Overview of strategic planning for Executive Council given to delegates

1000-1200-

Executive Board convenes in separate venue for Strategic Planning

Executive Council Attendees convenes in general session room for Strategic Planning

1200-1300- Lunch Buffet

1300-1600- Combined meeting of Executive Board and Executive Council Attendees

Tuesday November 8, 2011

Registration: 0800 hrs ongoing

0900-1200hrs- Combined meeting of Executive Board and Executive Council Attendees continues

1200-1300hrs- Lunch Buffet

1300-1600hrs- General Session closing meeting

Wednesday November 9, 2011 - Training/Workshops

0900-1100- Strategies and Tactics For The Initial Company Officer – Demond Simmons

0900-1200- Firefighter's ABC's Diversity Workshop – Russell Hayden

1000-1130- Politically Savvy – Leading Ethically Behind the Scene

Lunch on Own

1300-1600- Professional Development Workshop – JaMeeko Group

1300-1500- Cognitive and Psychomotor Lesson Plan Delivery – Demond Simmons

1500-1700- ICS REVIEW Demond Simmons

1800 - Presidents Mtg. (SER, NCR SCR)

Tri-Regional Conference

Thursday November 10, 2011

08:00 – Tri-Regional Opening Ceremony (Tri-Region)

09:00 - Bus to pick members up at hotel for trip to Dallas City Hall

10:00 - 11:30 AM - Receive Recognition from Mayor and Council Members

Host panel discussion with local High School Students at City Hall

11:30 - 12:30 Board bus for transport back to the hotel

12:30 - 1:30 Lunch Buffet on your own at hotel \$12.00 inclusive (Tea & Chefs Choice)

1330–1700 General Business Session for (SER, NCR, SCR)

Friday November 11, 2011

0900-1200 General Business Sessions (SER, NCR, SCR)

1200-1330 Lunch on your own

1330-1630 General Business Sessions (SER, NCR, SCR)

1500 - BWFS

1600 - BCOC

Saturday November 12, 2011

0900-1200 NCR/SER ELECTIONS

1300 DBFFA, Inc. OUTING - NETWORKING

1900 – TRI-REGIONAL Dinner / Dance



South Central
Region

SOUTH CENTRAL REGION



South Central
Region

CONFERENCE REGISTRATION FORM

Theme: **“Our Unity Will Define Our Legacy”**

2011 Executive Council and Fall Tri-Regional Conference ~ Dallas, TX

Executive Council ~ November 7 - 9, 2011
Fall Tri-Regional Conference ~ November 10 - 13, 2011
Doubletree Hotel Dallas Near The Galleria
4099 Valley View Lane, Dallas, TX 75244
972-385-9000 or 1-800-222-8733

Executive Council Only

- \$125.00 Executive Council Delegate Registration thru Oct 14, 2011
- \$165.00 Executive Council Delegate Registration after Oct 14, 2011
- \$100.00 Executive Council Reg., IABPFF Executive Board-thru Oct. 14, 2011
- \$140.00 Executive Council Reg. IABPFF Executive Board-after Oct. 14, 2011
- \$ 60.00 Executive Council Registration-Retirees- Guest thru Oct 14, 2011
- \$ 80.00 Executive Council Registration-Retirees- Guest after Oct 14, 2011

Tri-Regional Conference Only

- \$100.00 Tri Conference Registration thru Oct 14, 2011
- \$150.00 Tri Conference Registration after Oct14, 2011 and On-site
- \$ 85.00 Tri Conference Registration thru Oct 14, 2011 for Retirees - Guest
- \$100.00 Tri Conference Registration after Oct 14, 2011 for Retirees –Guest

Executive Council And Tri-Regional Conference

- \$200.00 Combined Executive Council/Tri-Conference Delegate thru Oct 14, 2011
- \$300.00 Combined Executive Council/Tri-Conference Delegate after Oct 14, 2011
- \$130.00 Combined Exec. Council/Tri-Conference-Retiree - Guest thru Oct 14, 2011
- \$180.00 Combined Exec. Council/Tri-Conference-Retiree - Guest after Oct 14, 2011

Please make check or money order payable to IABPFF-South Central Region and mail it along with registration form to SCR Treasurer Sam Aubrey, 4014 Rosewin Circle, Houston, TX 77047

Name: _____
 Address: _____
 City, State and Zip: _____
 Home Phone _____ Work/Cell Phone _____
 Email Address: _____
 Chapter Name/Region: _____



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

IABPFF Tri-Regional Fall Conference

“Our Unity Will Define Our Legacy”

Vendor Registration Form

NAME _____

CHAPTER _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

E MAIL _____

ARRIVAL DATE _____ EQUIPMENT NEEDED _____

OTHER COMMENTS _____

.....
Exhibitor package includes one standard 10’x10’ space with one 6’ skirted table and two chairs. The exhibitor package does not include admission to the conference or any event. Tickets for conference activities purchased separately. **See the contract for vendors below!**

MAKE CHECKS PAYABLE TO:
SOUTH CENTRAL REGION
c/o SCR – Treasurer Sam Aubrey
4014 Rosewin Circle
Houston, TX 77047



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

EXHIBITOR & VENDOR APPLICATION

Tri-Regional Conference INSTRUCTIONS: Application must be signed, completed and accompanied with correct amount . Make cashier checks or money order payable to IABPFF (SOUTH Central Region).

**Mail to: South Central Region
c/o SCR-Treasurer Sam Aubrey
4014 Rosewin Circle
Houston, TX 77047**

1. Exhibitor/Vendor information will be listed in printed program exactly as is. Please type or print legibly.

Exhibitor/Vendor Name: _____

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Day Phone () _____ Evening Phone () _____

E-Mail Address: _____

Please detail goods or services: _____

2. Enclose Brochure, photograph(s) of merchandise to be sold.

3. EXHIBIT/VENDOR SPECIFICATIONS:

The IABPFF (TR) will provide one (1) 6 foot skirted table and (2) two chairs.

Space is assigned on a first come, first served basis. We reserve the right to limit products or service categories. Food and/or beverages may not be sold.

Electrical outlet accessories are available for an additional cost.

\$15.00 Extension Cord (does not include power)

\$15.00 Power Strip

\$25.00 20 amp 1 ph/115v circuit.

Electrical Accessories: \$ _____

Extension Cord Power Strip 20 Amp

4. EXHIBITOR/VENDOR FEES: (Full payment is due with application)

Minority/Small Business **\$150.00** (these can change)



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

Corporate \$300.00 Number of spaces required _____
 Exhibitor/Vendor Fee: \$ _____

Corporate \$300.00 Number of spaces required _____
 Exhibitor/Vendor Fee: \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

5. CANCELLATION FEE SCHEDULE: All requests must be in writing.
 Within 30 days of conference date 50%
 Within 15 days of conference date. No Refund

6. CONFIRMATION:
 Confirmation will be sent upon approval by IABPFF (TR) of this signed Agreement and full payment.

7. EXHIBITOR/VENDOR REGISTRATION:
 The IABPFF (TR) will provide up to two (2) vendor/exhibitor badges per table. Please check in at the registration area for your packet.

8. GENERAL RULES AND REGULATIONS:
 Exhibitor acknowledges that this agreement shall be binding between Exhibitor/Vendor and IABPFF (TR) and that IABPFF (TR) has no obligation to provide exhibitor/vendor space to any party.

IABPFF (TR) will make reasonable effort to separate exhibitors/vendors of like products, but no assurances can be given as to such separation.

LIABILITY, SECURITY, AND INSURANCE: IABPFF will not provide security in the exhibit/vendor hall area, however Exhibitor/Vendor acknowledges that they assume the entire responsibility and liability for losses, damages and claims arising out of injury or damages to displays, and other property brought onto the hotel premises, and shall indemnify, defend and hold harmless the IABPFF (TR), their owners, officers and employees from any and all such losses, damages and claims.

It is at your discretion to breakdown and reassemble your exhibit every day. It is recommended that Exhibitor/Vendor obtain insurance coverage, at its own expense, covering its liability for property loss or damage.

USE OF IABPFF NAME AND LOGO IS PROHIBITED: Exhibitor/Vendor acknowledges that the rental of exhibitor/vendor space at the conference does not authorize Exhibitor/Vendor to use the trademarks or associations of IABPFF in any products, services, advertisements, newspapers or publications or to state that the IABPFF in any way endorses the services or products of its Exhibitor/Vendor IABPFF (TR) SHALL HAVE FULL POWER TO AUGMENT, INTERPET, AMEND AND ENFORCE THESE RULES AND REGULATIONS.



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS GOVERNING THE EXPOSITION AS PRINTED BELOW AND WHICH IS A PART OF THIS AGREEMENT. ACCEPTANCE OF THIS APPLICATION BY THE INTERENATIONAL ASSOCIATION OF BLACK PROFESSIONAL FIRE FIGHTERS SOUTHEAST REGION CONSTITUTES A CONTRACT.

TRI-REGION

Authorize Signature: _____

Print Name: _____

Title: _____ Date: _____

OFFICIAL USE ONLY: IABPFF Representatives Authorization

Officials Name (Print): _____

Officials Signature: _____

Title: _____ Date: _____

Method of Payment/Number: _____

FOUNDED
1970

KEEP THE FIRE BURNING FOR JUSTICE



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

IABPFF Tri-Regional Fall Conference

“Our Unity Will Define Our Legacy”

Journal Ad Form

ADVERTISING RATES [PLEASE CIRCLE]		
ITEM	SIZE	MEMBER COST [Please Circle]
Business Card Size	4.25" x 2.75"	\$25.00
¼ Page	4.25" x 5.5"	50.00
½ Page	8.5" x 5.5"	75.00
Full Page	8.5" x 11"	150.00

AD Submittal Deadline October 31, 2011

**MAKE CHECKS PAYABLE TO:
SOUTH CENTRAL REGION**

Send Ad & Check To:
Eric Gardner
sirgardner@gmail.com
214-455-6023 cell

Date: _____

Name/Organization: _____

Address: _____

City, State and Zip: _____

Home Phone: _____ Cell Phone: _____

Authorized Signature: _____ Solicitor: _____

PLEASE!!! PDF FORMAT FOR ADS! DEADLINE: OCTOBER 31, 2011

FOR OFFICE USE ONLY

DATE RECEIVED:

Check Date: _____

Check Number: _____

Amount: \$ _____



SOUTH CENTRAL REGION



South Central
Region

South Central
Region

FULL PAGE
8.5" X 11"

HALF PAGE
8.5" X 5.5"

QUARTER PAGE
4.25 X 5.5"

EIGHTH PAGE
4.25" X 2.75



South Central
Region

SOUTH CENTRAL REGION



South Central
Region

IABPFF Tri-Regional Fall Conference

“Our Unity Will Define Our Legacy”

Hotel Reservation Information



THE DOUBLETREE HOTEL DALLAS NEAR THE GALLERIA

4099 Valley View Lane | Dallas, TX 75244

972-385-9000/800-222-8733

Here is the link for making reservations for the Executive Council/TriRegional in Dallas. [IABPFF Fall 2011](#)

Here is the link for and airport shuttle service also www.yellowcheckershuttle.com/doubletree

Use the block code: *International Association of Black Professional Firefighters*

Room Type Preference:	<u>Single</u>	<u>Double</u>	Number of guests: _____
Rate:	\$109.00	\$109.00	

Suites available

Special request are subject to availability.

<input type="checkbox"/> Wheelchair Accessible Rooms	<input type="checkbox"/> Non-Smoking
<input type="checkbox"/> Single	<input type="checkbox"/> King Bed
<input type="checkbox"/> Double	<input type="checkbox"/> Double Beds

^ Check in time after 3:00 p.m. Check out time is 12:00 noon

^ Deadline for reservations is October 14, 2011

^ Cancellation or modification of reservation must be made at least 72 hours prior to arrival to avoid forfeiture of deposit (1 nights stay).

^ Hotel parking is FREE.

^ Shuttle Transportation within 3 mile area

